

Precinct Officials  
Initials

# Official Ballot

## General Election - Marion County, Iowa

### Tuesday, November 2, 2010

### Pella Three

*Jake Stansbury*  
County Auditor & Commissioner of Elections

#### INSTRUCTIONS TO VOTERS

To vote, darken the oval(s) completely next to your choice, like this:

**Write-In:** To vote for a write-in candidate, write the person's name on the line provided and darken the oval.  
Do not cross out. If you change your mind, exchange your ballot for a new one.

#### Where to find the judges and proposed amendment to the Iowa Constitution:

**Judges:** on the back of this ballot, beginning in the center column.

**Constitutional Amendment:** on the back of this ballot, beginning in the right hand column.

#### Partisan Offices

##### Straight Party Voting

**Straight party voting.** To vote for all candidates from a single party, fill in the oval in front of the party name. Not all parties have nominated candidates for all offices. Marking a straight party vote does not include votes for nonpartisan offices, judges or questions.

##### Straight Party Voting

Vote for no more than one.

- Democratic Party** (DEM)
- Republican Party** (REP)
- Libertarian** (REP)
- Socialist Workers Party** (SWP)

##### Other Political Organizations

The following organizations have nominated candidates for only one office:  
**Iowa Party** (IAP)

Other Abbreviations:

**Nominated By Petition** (NBP)

#### For United States Senator

Vote for no more than one.

- Roxanne Conlin** (DEM)
- Chuck Grassley** (REP)
- John Heiderscheid** (LIB)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For United States Representative District 3

Vote for no more than one.

- Leonard L. Boswell** (DEM)
- Brad Zaun** (REP)
- Rebecca Williamson** (SWP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For Governor/Lt. Governor

Vote for no more than one team.

- Chet Culver** (DEM)  
**Patty Judge**
- Terry E. Branstad** (REP)  
**Kim Reynolds**
- Jonathan Narcisse** (IAP)  
**Richard Marlar**
- Eric Cooper** (LIB)  
**Nick Weltha**
- David Rosenfeld** (SWP)  
**Helen Meyers**
- Gregory James Hughes** (NBP)  
**Robin Prior-Calef**
- \_\_\_\_\_  
(Write-in vote for Governor, if any)
- \_\_\_\_\_  
(Write-in vote for Lt. Governor, if any)

#### For Auditor of State

Vote for no more than one.

- Jon Murphy** (DEM)
- David A. Vaudt** (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For Secretary of State

Vote for no more than one.

- Michael A. Mauro** (DEM)
- Matt Schultz** (REP)
- Jake Porter** (LIB)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For Treasurer of State

Vote for no more than one.

- Michael L. Fitzgerald** (DEM)
- David D. Jamison** (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For Secretary of Agriculture

Vote for no more than one.

- Francis Thicke** (DEM)
- Bill Northey** (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For Attorney General

Vote for no more than one.

- Tom Miller** (DEM)
- Brenna Findley** (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For State Representative District 71

Vote for no more than one.

- Pat Van Zante** (DEM)
- Jim Van Engelenhoven** (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For County Board of Supervisors

Vote for no more than one.

- Ray Stone** (DEM)
- Craig Agan** (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For County Treasurer

Vote for no more than one.

- Denise J Emal** (DEM)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For County Recorder

Vote for no more than one.

- Karen Schwanebeck** (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

#### For County Attorney

Vote for no more than one.

- Dawn Michelle Bowman** (DEM)
- Ed Bull** (REP)
- \_\_\_\_\_  
(Write-in Vote, if any)

## TURN THE BALLOT OVER

**Non Partisan Offices**

**For Soil & Water Conservation District Commissioner**  
Vote for no more than two.

Douglas DeHaan

Justin Petersen

(Write-in Vote, if any)

(Write-in Vote, if any)

**For County Agricultural Extension Council**  
Vote for no more than five.

Keith De Bruin

Randy Thill

Carol A Van Dyke

Rosemary Worrall

(Write-in Vote, if any)

(Write-in Vote, if any)

(Write-in Vote, if any)

(Write-in Vote, if any)

(Write-in Vote, if any)

**For County Agricultural Extension Council To Fill Vacancy**  
Vote for no more than one.

Kisha Jahner

(Write-in Vote, if any)

**Judicial Ballot**

**Notice to voters:** Vote on all names by filling in the appropriate oval below each name.

**Shall the following Judges be retained in office?**

Supreme Court	District Court 5A
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**Marsha Ternus**

Yes

No

**Paul R Huscher**

Yes

No

**David L. Baker**

Yes

No

**Martha L Mertz**

Yes

No

**Michael J. Streit**

Yes

No

**Gregory A Hulse**

Yes

No

**Court of Appeals**

**District Court 5A Associate**

**Ed Mansfield**

Yes

No

**Terry L Wilson**

Yes

No

**Amanda Potterfield**

Yes

No

**Gayle Vogel**

Yes

No

**David R. Danilson**

Yes

No

**Rick Doyle**

Yes

No

**Public Measures**

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

**1**

**Shall the following amendment to the Constitution be adopted?**

**Summary:** Adopts Iowa's Water and Land Legacy Amendment which creates a dedicated trust fund for the purposes of protecting and enhancing water quality and natural areas in the State including parks, trails, and fish and wildlife habitat, and conserving agricultural soils in this State.

**Full Text:** Article VII of the Constitution of the State of Iowa is amended by adding the following new section: **NATURAL RESOURCES. SEC. 10.** A natural resources and outdoor recreation trust fund is created within the treasury for the purposes of protecting and enhancing water quality and natural areas in this State including parks, trails, and fish and wildlife habitat, and conserving agricultural soils in this State. Moneys in the fund shall be exclusively appropriated by law for these purposes.

The general assembly shall provide by law for the implementation of this section, including by providing for the administration of the fund and at least annual audits of the fund.

Except as otherwise provided in this section, the fund shall be annually credited with an amount equal to the amount generated by a sales tax rate of three-eighths of one percent as may be imposed upon the retail sales price of tangible personal property and the furnishing of enumerated services sold in this State. No revenue shall be credited to the fund until the tax rate for the sales tax imposed upon the retail sales price of tangible personal property and the furnishing of enumerated services sold in this State in effect on the effective date of this section is increased. After such an increased tax rate becomes effective, an amount equal to the amount generated by the increase in the tax rate shall be annually credited to the fund, not to exceed an amount equal to the amount generated by a tax rate of three-eighths of one percent imposed upon the retail sales price of tangible personal property and the furnishing of enumerated services sold in this State.

Yes

No

**2**

Shall there be a convention to revise the Constitution, and propose amendment or amendments to same?

Yes

No

**TURN THE BALLOT OVER**