

Precinct Official's Initials

OFFICIAL BALLOT
General Election
Marion County, Iowa
Tuesday, November 3, 2020
City of Harvey
00102



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

The Judicial Ballot is located on the back of this ballot, beginning in the middle column.

The Iowa Statewide Public Measure Question is located on the back of this ballot in the right column.

Do not cross out. If you change your mind, exchange your ballot for a new one.

Political Organizations

- Republican Party (REP)
- Democratic Party (DEM)
- Alliance Party (ALL)
- Constitution Party of Iowa (CON)
- Genealogy Know Your Family History (GKH)
- Green Party (GRN)
- Libertarian Party (LIB)

Federal Offices

For President and Vice President

Vote for no more than ONE Team

- Donald J. Trump Michael R. Pence REP
- Joseph R. Biden Kamala D. Harris DEM
- Roque Rocky De La Fuente Darcy G. Richardson ALL
- Don Blankenship William Alan Mohr CON
- Ricki Sue King Dayna R. Chandler GKH
- Howie Hawkins Angela Nicole Walker GRN
- Jo Jorgensen Jeremy Cohen LIB
- Brock Pierce Karla Ballard
- Kanye West Michelle Tidball
- _____
(Write-in vote for President, if any)
- _____
(Write-in vote for Vice President, if any)

For United States Senator

Vote for no more than One

- Joni Ernst REP
- Theresa Greenfield DEM
- Rick Stewart LIB
- Suzanne Herzog
- _____
(Write-in vote, if any)

For United States Representative District 2

Vote for no more than One

- Mariannette Miller-Meeks REP
- Rita R. Hart DEM
- _____
(Write-in vote, if any)

State Offices

For State Senator District 14

Vote for no more than One

- Amy Sinclair REP
- _____
(Write-in vote, if any)

For State Representative District 28

Vote for no more than One

- Jon Thorup REP
- _____
(Write-in vote, if any)

County Offices

For Board of Supervisors

Vote for no more than Two

- Mark Raymie REP
- Stephen L. McCombs REP
- _____
(Write-in vote, if any)
- _____
(Write-in vote, if any)

For County Auditor

Vote for no more than One

- Jake Grandia REP
- _____
(Write-in vote, if any)

For County Sheriff

Vote for no more than One

- Jason Sandholdt REP
- _____
(Write-in vote, if any)

TURN BALLOT OVER

Non-Partisan Offices

For Soil and Water Conservation District Commissioner

Vote for no more than Three

- Dale Vos
- Frank Schumacher
- Cindi M. Bensink
-

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

- Shannon Dykstra
- James Petersen
- Bruce Willemsen
- Cindi Dale
-

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

Supreme Court Justice

Christopher McDonald

- YES
- NO

Thomas Waterman

- YES
- NO

Susan Kay Christensen

- YES
- NO

Edward Mansfield

- YES
- NO

Court of Appeals Judge

Julie A. Schumacher

- YES
- NO

Sharon Soorholtz Greer

- YES
- NO

Thomas N. Bower

- YES
- NO

David May

- YES
- NO

District 5A Court Judge

Michael K. Jacobsen

- YES
- NO

Thomas P. Murphy

- YES
- NO

Richard Clogg

- YES
- NO

District 5A Associate Judge

Steven J. Holwerda

- YES
- NO

Mark F. Schlenker

- YES
- NO

Steven Guiter

- YES
- NO

Public Measures

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Public Measure 1

Shall there be a convention to revise the Constitution, and propose amendment or amendments to same?

- YES
- NO

TURN BALLOT OVER