

OFFICIAL BALLOT
General Election
Marion County, Iowa
Tuesday, November 3, 2020
City of Melcher-Dallas
00202



## **INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

The Judicial Ballot is located on the back of this ballot, beginning in the middle column.

The lowa Statewide Public Measure Question is located on the back of this ballot in the right column.

Do not cross out. If you change your mind, exchange your ballot for a new one.

Political Organizations
Republican Party (REP)
Democratic Party (DEM)
Alliance Party (ALL)
Constitution Party of Iowa (CON)
Genealogy Know Your Family History
(GKH)
Green Party (GRN)
Libertarian Party (LIB)

| Federal Offices   |     |  |  |
|---|-----|--|--|
| For President and Vice President                                      |     |  |  |
| Vote for no more than ONE Team  Donald J. Trump Michael R. Pence      | REP |  |  |
| Joseph R. Biden<br>Kamala D. Harris                                   | DEM |  |  |
| Roque Rocky De La<br>Fuente<br>Darcy G. Richardson                    | ALL |  |  |
| Don Blankenship<br>William Alan Mohr                                  | CON |  |  |
| Ricki Sue King<br>Dayna R. Chandler                                   | GKH |  |  |
| Howie Hawkins Angela Nicole Walker                                    | GRN |  |  |
| Jo Jorgensen<br>Jeremy Cohen  | LIB |  |  |
| Brock Pierce<br>Karla Ballard   |     |  |  |
| <ul><li>Kanye West<br/>Michelle Tidball</li></ul>                     |     |  |  |
| (Write-in vote for President, if any)                                 |     |  |  |
| (Write-in vote for Vice President, if any)  For United States Senator |     |  |  |
| Vote for no more than One   |     |  |  |
| Joni Ernst  | REP |  |  |
|   | DEM |  |  |
| ○ Rick Stewart  | LIB |  |  |
| Suzanne Herzog  |     |  |  |
|   |     |  |  |
| (Write-in vote, if any)   |     |  |  |
| For United States<br>Representative<br>District 2                     |     |  |  |
| Vote for no more than One   |     |  |  |
| Mariannette Miller-Meeks  | REP |  |  |
| Rita R. Hart  | DEM |  |  |

| State Offices                           |     |
|---|-----|
| For State Senator<br>District 14        |     |
| Vote for no more than One               |     |
| Amy Sinclair                            | REP |
|   |     |
|   |     |
| (Write-in vote, if any)                 |     |
| For State Representative District 28    |     |
|   |     |
| Vote for no more than One               | REP |
| ○ Jon Thorup                            | KLF |
|   |     |
| (Write-in vote, if any)                 |     |
| County Offices                          |     |
| For Board of Supervisors                |     |
|   |     |
| Vote for no more than Two  Mark Raymie  | REP |
| •                                       | REP |
| Stephen L. McCombs                      | KEF |
|   |     |
| (Write-in vote, if any)                 |     |
|   |     |
| (Write-in vote, if any)                 |     |
| For County Auditor                      |     |
|   |     |
| Vote for no more than One  Jake Grandia | REP |
| Jake Glandia                            | T\L |
|   |     |
| (Write-in vote, if any)                 |     |
| For County Sheriff                      |     |
| Vote for no more than One               |     |
| Jason Sandholdt                         | REP |
|   |     |
|   |     |
| (Write-in vote, if any)                 |     |

## **TURN BALLOT OVER**

(Write-in vote, if any)

| Non-Partisan Offices               | JUDICIAL BALLOT  | District 5A Associate Judge   |
|------------------------------------|--|---|
| For Soil and Water                 | Notice to Voters: Vote on all names  |   |
| Conservation District Commissioner | by filling in the appropriate oval below each name.  | Steven J. Holwerda  |
|                                    | Shall the following Judges be  | YES   |
| Vote for no more than Three        | retained in office?  | ○ NO  |
| Dale Vos                           | Supreme Court Justice  | Mark F. Schlenker   |
| Frank Schumacher                   |  | ○ YES   |
| Cindi M. Bensink                   | Christopher McDonald   | ○ NO  |
|                                    | ○ YES  | Steven Guiter   |
| (Write-in vote, if any)            | ○ NO   | ○ YES   |
|                                    | Thomas Waterman  | ○ NO  |
| (Write-in vote, if any)            | ○ YES  | Public Measures   |
|                                    | ○ NO   | Notice to voters: To vote to approve  |
| (Write-in vote, if any)            | Susan Kay Christensen  | any question on this ballot, fill in the oval                                     |
| For County Agricultural            | YES  | in front of the word "Yes". To vote against a question, fill in the oval in front |
| Extension Council                  | ○ NO   | of the word "No".   |
| Vote for no more than Four         | Edward Mansfield   | Public Measure 1  |
| Shannon Dykstra                    | YES  |   |
| ■                                  | ○ NO   | Shall there be a convention to revise the   |
| ■ ○ Bruce Willemsen                | Court of Appeals Judge   | Constitution, and propose amendment   |
| □ Cindi Dale                       | a control of production of the control of the contr | or amendments to same?  |
|                                    | Julie A. Schumacher  | YES   |
|                                    | YES  | ○ NO  |
| (Write-in vote, if any)            | O NO   |   |
|                                    | Sharon Soorholtz Greer   |   |
| (Write-in vote, if any)            | YES  |   |
|                                    | O NO   |   |
| (Write-in vote, if any)            | Thomas N. Bower  |   |
|                                    | YES  |   |
| (Write-in vote, if any)            | O NO   |   |
|                                    |  |   |
|                                    | David May  |   |
|                                    | YES  |   |
|                                    | NO   |   |
|                                    | District 5A Court Judge  |   |
|                                    |  |   |
|                                    | Michael K. Jacobsen  |   |
|                                    | YES  |   |
|                                    | ○ NO   |   |
| •                                  | Thomas P. Murphy   |   |
|                                    | ○ YES  |   |
|                                    | ○ NO   |   |
| 1                                  | Richard Clogg  |   |
| 1                                  | YES  |   |
|                                    | ○ NO   |   |
| 1                                  |  |   |

## **TURN BALLOT OVER**