

OFFICIAL BALLOT **General Election** Marion County, Iowa Tuesday, November 3, 2020 Pella One

01200



## **INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

The Judicial Ballot is located on the back of this ballot, beginning in the middle column.

The Iowa Statewide Public Measure Question is located on the back of this ballot in the right column.

Do not cross out. If you change your mind, exchange your ballot for a new one.

## **Political Organizations**

Republican Party (REP) Democratic Party (DEM) Alliance Party (ALL) Constitution Party of Iowa (CON) Genealogy Know Your Family History Green Party (GRN) Libertarian Party (LIB)

Federal Offices				
For President and Vice President				
Vote f	or no more than ONE Team			
O	onald J. Trump ichael R. Pence	REP		
◯ Jo Ka	oseph R. Biden amala D. Harris	DEM		
Fu	oque Rocky De La uente arcy G. Richardson	ALL		
	on Blankenship /illiam Alan Mohr	CON		
○ Ri Da	icki Sue King ayna R. Chandler	GKH		
	owie Hawkins ngela Nicole Walker	GRN		
	o Jorgensen eremy Cohen	LIB		
1 / -	rock Pierce arla Ballard			
○ Ka	anye West ichelle Tidball			
0-				
(Wi	rite-in vote for President, if any)			
	rite-in vote for Vice President, if any)			
For C	Jnited States Senator			
	or no more than One			
O Jo	oni Ernst	REP		
	neresa Greenfield	DEM		
◯ Ri	ick Stewart	LIB		
◯ Sı	uzanne Herzog			
$\circ$				
<u> </u>	/rite-in vote, if any)			
For United States Representative District 2				
	or no more than One			
$\bigcirc$ M	ariannette Miller-Meeks	REP		
C Ri	ita R. Hart	DEM		

State Offices				
For State Senator District 40				
Vote for no more than One				
─ Ken Rozenboom	REP			
<ul><li>Lance Roorda</li></ul>	DEM			
(Write-in vote, if any)  For State Representative				
District 79				
Vote for no more than One				
Dustin D. Hite	REP			
(Write-in vote, if any)				
County Offices				
For Board of Supervisors				
Vote for no more than Two				
─ Mark Raymie	REP			
Stephen L. McCombs	REP			
$\bigcirc$				
(Write-in vote, if any)				
(Write-in vote, if any)				
For County Auditor				
Vote for no more than One				
Jake Grandia	REP			
(Write-in vote, if any)				
For County Sheriff				
Vote for no more than One				
<ul><li>Jason Sandholdt</li></ul>	REP			
(Write-in vote if any)				

## TURN BALLOT OVER

(Write-in vote, if any)

Non-Partisan Offices	JUDICIAL BALLOT	District 5A Associate Judge
For Soil and Water	Notice to Voters: Vote on all names	
Conservation District Commissioner	by filling in the appropriate oval below each name.	Steven J. Holwerda
	Shall the following Judges be	YES
Vote for no more than Three	retained in office?	○ NO
Dale Vos	Supreme Court Justice	Mark F. Schlenker
Frank Schumacher		○ YES
Cindi M. Bensink	Christopher McDonald	○ NO
	○ YES	Steven Guiter
(Write-in vote, if any)	○ NO	○ YES
	Thomas Waterman	○ NO
(Write-in vote, if any)	○ YES	Public Measures
	○ NO	Notice to voters: To vote to approve
(Write-in vote, if any)	Susan Kay Christensen	any question on this ballot, fill in the oval
For County Agricultural	YES	in front of the word "Yes". To vote against a question, fill in the oval in front
Extension Council	○ NO	of the word "No".
Vote for no more than Four	Edward Mansfield	Public Measure 1
Shannon Dykstra	YES	
■	○ NO	Shall there be a convention to revise the
■ ○ Bruce Willemsen	Court of Appeals Judge	Constitution, and propose amendment
□ Cindi Dale	a construction of the cons	or amendments to same?
	Julie A. Schumacher	YES
	YES	○ NO
(Write-in vote, if any)	O NO	
	Sharon Soorholtz Greer	
(Write-in vote, if any)	YES	
	O NO	
(Write-in vote, if any)	Thomas N. Bower	
	YES	
(Write-in vote, if any)	O NO	
	David May	
	YES	
	NO	
	District 5A Court Judge	
	Michael K. Jacobsen	
	YES	
	○ NO	
•	Thomas P. Murphy	
	○ YES	
	○ NO	
1	Richard Clogg	
1	YES	
	○ NO	
1		

## **TURN BALLOT OVER**