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Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Marion County, Iowa  
Tuesday, June 7, 2022  
FRANKLIN  
00300



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●  
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Glenn Hurst
- Abby Finkenauer
- Michael Franken
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 1**

**Vote for no more than One**

- Christina Bohannan
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Deidre DeJear
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Secretary of State**

**Vote for no more than One**

- Joel Miller
- Eric Van Lancker
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Rob Sand
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- Michael L. Fitzgerald
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- John Norwood
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

- Tom Miller
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Senator District 11**

**Vote for no more than One**

- Lisa Fleishman
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 21**

**Vote for no more than One**

- Joe Kerner
- 

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For Board of Supervisors**

**Vote for no more than One**

- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

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\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

- 

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

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\_\_\_\_\_  
(Write-in vote, if any)