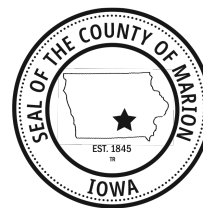


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Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Marion County, Iowa  
Tuesday, June 7, 2022  
KNOXVILLE FOUR  
00800



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

Michael Franken

Glenn Hurst

Abby Finkenauer

\_\_\_\_\_

(Write-in vote, if any)

**For United States Representative District 1**

**Vote for no more than One**

Christina Bohannan

\_\_\_\_\_

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

Deidre DeJear

\_\_\_\_\_

(Write-in vote, if any)

**State Offices Continued**

**For Secretary of State**

**Vote for no more than One**

Eric Van Lancker

Joel Miller

\_\_\_\_\_

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

Rob Sand

\_\_\_\_\_

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

Michael L. Fitzgerald

\_\_\_\_\_

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

John Norwood

\_\_\_\_\_

(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

Tom Miller

\_\_\_\_\_

(Write-in vote, if any)

**State Offices Continued**

**For State Senator District 11**

**Vote for no more than One**

Lisa Fleishman

\_\_\_\_\_

(Write-in vote, if any)

**For State Representative District 21**

**Vote for no more than One**

Joe Kerner

\_\_\_\_\_

(Write-in vote, if any)

**County Offices**

**For Board of Supervisors**

**Vote for no more than One**

\_\_\_\_\_

(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

\_\_\_\_\_

(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

\_\_\_\_\_

(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

\_\_\_\_\_

(Write-in vote, if any)