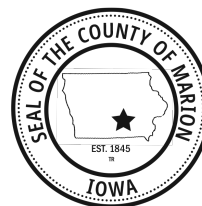


Precinct Official's Initials

OFFICIAL BALLOT  
Democratic Party  
Primary Election  
Marion County, Iowa  
Tuesday, June 7, 2022  
OTLEY  
01200



**INSTRUCTIONS TO VOTERS**  
Using blue or black ink, completely fill in the oval next to your choice like this: ●  
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**  
**For United States Senator**  
Vote for no more than One  
 Glenn Hurst  
 Abby Finkenauer  
 Michael Franken  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 1**  
Vote for no more than One  
 Christina Bohannan  
  
\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**  
**For Governor**  
Vote for no more than One  
 Deidre DeJear  
  
\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**  
**For Secretary of State**  
Vote for no more than One  
 Eric Van Lancker  
 Joel Miller  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**  
Vote for no more than One  
 Rob Sand  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**  
Vote for no more than One  
 Michael L. Fitzgerald  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**  
Vote for no more than One  
 John Norwood  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**  
Vote for no more than One  
 Tom Miller  
  
\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**  
**For State Senator District 19**  
Vote for no more than One  
 Tyler Stewart  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 37**  
Vote for no more than One  
 Mike Overman  
  
\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**  
**For Board of Supervisors**  
Vote for no more than One  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**  
Vote for no more than One  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**  
Vote for no more than One  
  
\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**  
Vote for no more than One  
  
\_\_\_\_\_  
(Write-in vote, if any)