

Precinct Officials  
Initials

OFFICIAL BALLOT  
GENERAL ELECTION  
MARION COUNTY, STATE OF IOWA  
TUESDAY, NOVEMBER 7, 2006  
KNOXVILLE TWO

*Jake Handberg*  
Marion County  
Commissioner of Elections

**INSTRUCTIONS TO VOTERS:** To vote, darken the oval(s) completely next to your choice, like this: . **STRAIGHT PARTY VOTING:** To vote for all candidates from a single party, fill in the oval next to the party name. Not all parties have nominated candidates for all offices. Marking a straight party vote does not include votes for nonpartisan offices, judges or questions. **WRITE-IN:** To vote for a write-in candidate, write the person's name on the line provided and darken the oval. **JUDGES:** The judicial ballot appears on the back of this ballot, beginning in the middle of the page.

<p><b>ABBREVIATIONS</b></p> <p>DEMOCRATIC PARTY DEM REPUBLICAN PARTY REP IOWA GREEN PARTY IGP LIBERTARIAN PARTY LIB SOCIALIST WORKERS PARTY SWP NOMINATED BY PETITION NBP</p> <p><b>PARTISAN OFFICES</b></p> <p><b>STRAIGHT PARTY VOTING</b></p> <p><input type="radio"/> DEMOCRATIC PARTY DEM</p> <p><input type="radio"/> REPUBLICAN PARTY REP</p> <p><input type="radio"/> SOCIALIST WORKERS PARTY SWP</p> <p><b>OTHER POLITICAL ORGANIZATIONS</b></p> <p>The following political organizations have nominated candidates for only one office: IOWA GREEN PARTY LIBERTARIAN PARTY</p> <p><b>FEDERAL OFFICES</b></p> <p><b>FOR U.S. REPRESENTATIVE DISTRICT 3</b> (Vote for no more than ONE)</p> <p><input type="radio"/> LEONARD L. BOSWELL DEM</p> <p><input type="radio"/> JEFF LAMBERTI REP</p> <p><input type="radio"/> HELEN MEYERS SWP</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p><b>STATE OFFICES</b></p> <p><b>FOR GOVERNOR AND LIEUTENANT GOVERNOR</b> (Vote for no more than ONE TEAM)</p> <p><input type="radio"/> CHET CULVER DEM</p> <p><input type="radio"/> PATTY JUDGE</p> <p><input type="radio"/> JIM NUSSLE REP</p> <p><input type="radio"/> BOB VANDER PLAATS</p> <p><input type="radio"/> WENDY S. BARTH IGP</p> <p><input type="radio"/> RICHARD L. JOHNSON</p> <p><input type="radio"/> KEVIN LITTEN LIB</p> <p><input type="radio"/> MARK NELSON</p> <p><input type="radio"/> MARY J. MARTIN SWP</p> <p><input type="radio"/> KEVIN A. DWIRE</p> <p><input type="radio"/> _____ (Write-in vote for Governor, if any)</p> <p><input type="radio"/> _____ (Write-in vote for Lieutenant Governor, if any)</p> <p><b>FOR SECRETARY OF STATE</b> (Vote for no more than ONE)</p> <p><input type="radio"/> MICHAEL A. MAURO DEM</p> <p><input type="radio"/> MARY ANN HANUSA REP</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><b>FOR AUDITOR OF STATE</b> (Vote for no more than ONE)</p> <p><input type="radio"/> DAVID A. VAUDT REP</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><b>FOR TREASURER OF STATE</b> (Vote for no more than ONE)</p> <p><input type="radio"/> MICHAEL L. FITZGERALD DEM</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p><b>FOR SECRETARY OF AGRICULTURE</b> (Vote for no more than ONE)</p> <p><input type="radio"/> DENISE O'BRIEN DEM</p> <p><input type="radio"/> BILL NORTHEY REP</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><b>FOR ATTORNEY GENERAL</b> (Vote for no more than ONE)</p> <p><input type="radio"/> TOM MILLER DEM</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><b>FOR STATE REPRESENTATIVE DISTRICT 071</b> (Vote for no more than ONE)</p> <p><input type="radio"/> CATHERINE HAUSTEIN DEM</p> <p><input type="radio"/> JIM VAN ENGELENHOVEN REP</p> <p><input type="radio"/> STEVE WOODY FISHER NBP</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><b>COUNTY OFFICES</b></p> <p><b>FOR COUNTY SUPERVISOR</b> (Vote for no more than ONE)</p> <p><input type="radio"/> HOWARD POTHOVEN REP</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><b>FOR COUNTY TREASURER</b> (Vote for no more than ONE)</p> <p><input type="radio"/> DENISE J. EMAL DEM</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><b>FOR COUNTY RECORDER</b> (Vote for no more than ONE)</p> <p><input type="radio"/> KAREN SCHWANEBECK REP</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p><b>FOR COUNTY ATTORNEY</b> (Vote for no more than ONE)</p> <p><input type="radio"/> TERRY E. RACHELS DEM</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>
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**TURN THE BALLOT OVER**

NONPARTISAN OFFICES	JUDICIAL BALLOT	FOR DISTRICT ASSOCIATE JUDGE DISTRICT 5A
<p><b>FOR SOIL &amp; WATER CONSERVATION DISTRICT COMMISSIONER</b> (Vote for no more than TWO)</p> <p><input type="radio"/> JUSTIN PETERSEN</p> <p><input type="radio"/> DOUG DE HAAN</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p><b>FOR COURT OF APPEALS JUDGES</b> Shall the following judges of the Court of Appeals be retained in office?</p> <p>VAN D. ZIMMER</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>Shall the following judges of the District Associate Court be retained in office?</p> <p>RICHARD CLOGG</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>FOR AGRICULTURAL EXTENSION COUNCIL</b> (Vote for no more than FIVE)</p> <p><input type="radio"/> ROSEMARY K. WORRALL</p> <p><input type="radio"/> CAROL A. VAN DYKE</p> <p><input type="radio"/> RANDY THILL</p> <p><input type="radio"/> KEITH A. DE BRUIN</p> <p><input type="radio"/> KAREN L. GOFF</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p> <p><input type="radio"/> _____ (Write-in vote, if any)</p>	<p>JOHN C. MILLER</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>VIRGINIA COBB</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p>ANURADHA VAITHESWARAN</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>THOMAS W. MOTT</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p><b>FOR DISTRICT COURT JUDGE DISTRICT 5A</b> Shall the following judges of the District Court be retained in office?</p>	<p>KEVIN A. PARKER</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
	<p>DARRELL GOODHUE</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
	<p>PETER A. KELLER</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	

SAMPLE BALLOT

**TURN THE BALLOT OVER**